

**Amanda Stanford**  
PINAL COUNTY  
CLERK OF THE SUPERIOR COURT  
JURY COMMISSIONER

971 JASON LOPEZ CIRCLE BLDG. A  
FLORENCE, ARIZONA 85132  
TELEPHONE (520) 509-3555

P.O. BOX 2730  
FLORENCE, ARIZONA 85132  
FAX (520) 866-5320

**REGISTERED QUALIFIED PRIVATE PROCESS SERVERS**  
**Monthly Report**  
**October 2018**

| Name                   | Address | City | ST | Zip | Case #      | Phone        | Expiration |
|------------------------|---------|------|----|-----|-------------|--------------|------------|
| <b>APACHE JUNCTION</b> |         |      |    |     |             |              |            |
| BELL, JOSEPH M         |         |      |    |     | PS201500005 | 480-264-1580 | 10/2/2021  |
| CLARK, WALTER K        |         |      |    |     | PS201500008 | 480-983-2666 | 10/28/2018 |
| CASSEL, BETTY          |         |      |    |     | PS201200013 | 480-600-1815 | 12/28/2018 |
| LEDUC, RONALD          |         |      |    |     | PS201500005 | 480-558-6501 | 3/21/2021  |
| KECK, AUBREY           |         |      |    |     | PS201100007 | 602-214-9224 | 12/20/2020 |
| <b>CASA GRANDE</b>     |         |      |    |     |             |              |            |
| BUCKNER, GARY S        |         |      |    |     | PS200800022 | 520-450-1898 | 12/5/2020  |
| BUCKNER, ALYSSA A.     |         |      |    |     | PS201600004 | 520-705-9826 | 8/3/2019   |
| BUCKNER, GARY G        |         |      |    |     | PS200800006 | 520-836-8491 | 4/7/2020   |
| HUME, RALPH            |         |      |    |     | PS201800001 | 602-882-8010 | 4/24/2021  |
| HOWARD, JOHN H.        |         |      |    |     | PS201500011 | 480-586-6778 | 3/9/2019   |
| <b>COOLIDGE</b>        |         |      |    |     |             |              |            |
| <b>FLORENCE</b>        |         |      |    |     |             |              |            |
| RANKIN, THOMAS J       |         |      |    |     | PS201300007 | 520-705-1039 | 11/8/2019  |
| TOWLER, MATTHEW B      |         |      |    |     | PS201500007 | 520-409-9983 | 7/25/2021  |
| <b>MAMMOTH/ORACLE</b>  |         |      |    |     |             |              |            |
| <b>MARICOPA</b>        |         |      |    |     |             |              |            |

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|---------------------------|---------|------|----|-----|-------------|--------------|------------|
| MELVIN, PATRICK           |         |      |    |     | PS201800006 | 602-448-3383 | 8/18/2021  |
| <b>QUEEN CREEK</b>        |         |      |    |     |             |              |            |
| DOWNING, BRYAN K          |         |      |    |     | PS201400007 | 505-400-8844 | 2/12/2021  |
| LETT III, KARL DEWEY      |         |      |    |     | PS201600001 | 480-648-7783 | 3/4/2019   |
| TRYON, FORREST D          |         |      |    |     | PS201800002 | 480-318-6446 | 3/14/2021  |
| <b>SAN TAN VALLEY</b>     |         |      |    |     |             |              |            |
| CHERRY, MONIQUE R.        |         |      |    |     | PS201600002 | 480-773-9742 | 7/5/2019   |
| NEUS, KEVIN E             |         |      |    |     | PS201300003 | 480-250-2374 | 3/4/2019   |
| REEDOLM, JUSTIN S         |         |      |    |     | PS201500012 | 602-628-7967 | 2/28/2019  |
| SMITH, LANDON D.          |         |      |    |     | PS201600003 | 480-818-0646 | 7/5/2019   |
| PICKRON, COLE L.          |         |      |    |     | PS201800003 | 480-544-7401 | 5/31/2021  |
| CARSON, CANNON            |         |      |    |     | PS201800004 | 480-773-0154 | 5/23/2021  |
| OGDEN, TYELER             |         |      |    |     | PS201800005 | 480-745-6181 | 6/27/2021  |
| <b>SADDLEBROOK</b>        |         |      |    |     |             |              |            |
| <b>SUPERIOR</b>           |         |      |    |     |             |              |            |
| RABENDA, SHANLYN R        |         |      |    |     | PS201500006 | 970-376-8886 | 8/7/2021   |
| <b>TUCSON</b>             |         |      |    |     |             |              |            |
| FRAMCKE, HERBERT          |         |      |    |     | PS201100008 | 602-617-7157 | 8/10/2020  |
| WELLNITZ-FRAMCKE, MARTINA |         |      |    |     | PS201000005 | 602-625-0375 | 2/18/2019  |