

Amanda Stanford
PINAL COUNTY
CLERK OF THE SUPERIOR COURT
JURY COMMISSIONER

971 JASON LOPEZ CIRCLE BLDG. A
FLORENCE, ARIZONA 85132
TELEPHONE (520) 509-3555

P.O. BOX 2730
FLORENCE, ARIZONA 85132
FAX (520) 866-5320

REGISTERED QUALIFIED PRIVATE PROCESS SERVERS
Monthly Report
May 2018

| Name | Address | City | ST | Zip | Case # | Phone | Expiration |
|------------------------|---------|------|----|-----|-------------|--------------|------------|
| APACHE JUNCTION | | | | | | | |
| BELL, JOSEPH M | | | | | PS201500005 | 480-264-1580 | 6/30/2018 |
| CLARK, WALTER K | | | | | PS201500008 | 480-983-2666 | 10/28/2018 |
| CASSEL, BETTY | | | | | PS201200013 | 480-600-1815 | 12/28/2018 |
| LEDUC, RONALD | | | | | PS201500005 | 480-558-6501 | 3/21/2021 |
| KECK, AUBREY | | | | | PS201100007 | 602-214-9224 | 12/20/2020 |
| THOMAS, DEVON | | | | | PS200800007 | 480-306-3362 | 2/21/2021 |
| CASA GRANDE | | | | | | | |
| BUCKNER, GARY S | | | | | PS200800022 | 520-450-1898 | 12/5/2020 |
| BUCKNER, ALYSSA A. | | | | | PS201600004 | 520-705-9826 | 8/3/2019 |
| BUCKNER, GARY G | | | | | PS200800006 | 520-836-8491 | 4/7/2020 |
| HUME, RALPH | | | | | PS201800001 | 602-882-8010 | 4/24/2021 |
| HOWARD, JOHN H. | | | | | PS201500011 | 480-586-6778 | 3/9/2019 |
| COOLIDGE | | | | | | | |
| FLORENCE | | | | | | | |
| RANKIN, THOMAS J | | | | | PS201300007 | 520-705-1039 | 11/8/2019 |
| TOWLER, MATTHEW B | | | | | PS201500007 | 520-409-9983 | 8/26/2018 |
| MAMMOTH/ORACLE | | | | | | | |

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|---------------------------|---------|------|----|-----|-------------|--------------|------------|
| MARICOPA | | | | | | | |
| QUEEN CREEK | | | | | | | |
| DOWNING, BRYAN K | | | | | PS201400007 | 505-400-8844 | 2/12/2021 |
| LETT III, KARL DEWEY | | | | | PS201600001 | 480-648-7783 | 3/4/2019 |
| TYRON, FORREST D | | | | | PS201800002 | 480-318-6446 | 3/14/2021 |
| SAN TAN VALLEY | | | | | | | |
| CHERRY, MONIQUE R. | | | | | PS201600002 | 480-773-9742 | 7/5/2019 |
| NEUS, KEVIN E | | | | | PS201300003 | 480-250-2374 | 3/4/2019 |
| REEDOLM, JUSTIN S | | | | | PS201500012 | 602-628-7967 | 2/28/2019 |
| SMITH, LANDON D. | | | | | PS201600003 | 480-818-0646 | 7/5/2019 |
| SADDLEBROOK | | | | | | | |
| SUPERIOR | | | | | | | |
| RABENDA, SHANLYN R | | | | | PS201500006 | 970-376-8886 | 8/13/2018 |
| TUCSON | | | | | | | |
| FRAMCKE, HERBERT | | | | | PS201100008 | 602-617-7157 | 8/10/2020 |
| WELLNITZ-FRAMCKE, MARTINA | | | | | PS201000005 | 602-625-0375 | 2/18/2019 |